

#### LICENSING SUB-COMMITTEE

Wednesday, 2 October 2019 at 10.00 am Council Chamber, Civic Centre, Silver Street, Enfield, EN1 3XA Contact: Jane Creer Committee Secretary Direct: 020-8379-4093 Tel: 020-8379-1000

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Councillors: Chris Bond (Chair), Mahym Bedekova and Jim Steven

# **AGENDA - PART 1**

### 1. WELCOME AND APOLOGIES FOR ABSENCE

### 2. DECLARATION OF INTERESTS

Members are asked to declare any disclosable pecuniary, other pecuniary or non pecuniary interests relating to items on the agenda.

3. DARJI MITRA MANDAL OF THE UK CENTRE, HINDU COMMUNITY CENTRE, 26 OAKTHORPE ROAD, LONDON, N13 5JL (REPORT NO. 96) (Pages 1 - 44)

Application for a Variation of a Premises Licence.

**4. MINUTES OF PREVIOUS MEETINGS** (Pages 45 - 78)

To receive and agree the minutes of the meetings held on Wednesday 19 June 2019, Tuesday 9 July 2019, and Wednesday 7 August 2019.

# 5. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (There is no part 2 agenda)